

**Northumberland County Council  
Castle Morpeth Local Area Council  
Work Programme 2019-20**

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## TERMS OF REFERENCE

- (a) To enhance good governance in the area and ensure that the Council's policies take account of the needs and aspirations of local communities and do not discriminate unfairly between the different Areas.
- (b) To advise the Cabinet on budget priorities and expenditure within the Area.
- (c) To consider, develop and influence policy and strategy development of the Council, its arms-length organisations, and other relevant bodies, to ensure that they meet local requirements and facilitate efficient and transparent decision making.
- (d) To receive information, consider and comment on matters associated with service delivery including those undertaken in partnership agencies, affecting the local area to ensure that they meet local requirements, including matters relating to community safety, anti-social behaviour and environmental crime.
- (e) To consider and refer to Cabinet any issues from a local community perspective with emerging Neighbourhood Plans within their area, and consider local planning applications as per the planning delegation scheme
- (f) To consider and recommend adjustments to budget priorities in relation to Local Transport Plan issues within their area, and to make decisions in relation to devolved capital highway maintenance allocations.
- (g) To engage, through the appropriate networks, with all key stakeholders from the public, private, voluntary and community sectors to facilitate the delivery of area priorities. This will include undertaking regular liaison with parish and town councils.
- (h) To inform, consult and engage local communities in accordance with Council policy and guidance, through the appropriate networks.
- (i) To, as appropriate, respond or refer with recommendations to local petitions and councillor calls for action.
- (j) To make certain appointments to outside bodies as agreed by Council.
- (k) To determine applications for grant aid from the Community Chest, either through Panels for individual Local Area Councils, or through the Panel of Local Area Council Chairs for countywide applications.
- (l) To refer and receive appropriate issues for consideration to or from other Council Committees, and as appropriate invite Portfolio

Holders to attend a meeting if an item in their area of responsibility is to be discussed.

**ISSUES TO BE SCHEDULED/CONSIDERED**

**Standard items updates:** Planning Applications (monthly), Public question time (bimonthly, not at planning only meetings), petitions (bimonthly, not at planning only meetings), members' local improvement schemes (quarterly)

**To be listed:** Housing Delivery Strategy, Physical Activity Strategy, Cultural Strategy

Northumberland County Council Castle Morpeth Local Area Council Work Programme 2019-20	
<b>March 2020</b>	
	<ul style="list-style-type: none"><li>● Petition - School Transport in Guide Post - Update</li><li>● Petition - Riversdale House Flats, Stakeford - Update</li><li>● Northumberland College</li></ul>
<b>April 2020</b>	
	<ul style="list-style-type: none"><li>● Planning and rights of way</li></ul>

**NORTHUMBERLAND COUNTY COUNCIL  
LOCAL AREA COUNCIL - CASTLE MORPETH  
2019-20**

<b>Ref</b>	<b>Date</b>	<b>Report</b>	<b>Decision</b>	<b>Outcome</b>
1.	8.7.19	Riversdale House Flats, Stakeford, Choppington	<b>RESOLVED</b> that  (1) the report be noted.  (2) a report be submitted to the September meeting.	Report submitted to September 2019 meeting.
2.	8.7.19	Tour of Britain	<b>RESOLVED</b> that the presentation be noted.	
3.	16.9.19	Petition - School Transport in Guide Post	<b>RESOLVED</b> that an update be provided to March 2020 meeting and if no improvement, further action would be considered.	
4.	16.9.19	Petition - Riversdale House Flats, Stakeford	<b>RESOLVED</b> that an update report be submitted in six months and thereafter only if problems raised by Multi-Agency meeting.	
5.	16.9.19	Policing and Community Safety Update	<b>RESOLVED</b> that the updates be noted	Sgt. Knight provided with contact details of all Castle

				Morpeth LAC Members
6.	16.9.19	Pegasus Riding Centre	<b>RESOLVED</b> that the presentation be noted.	
7.	11.11.19	Northumberland Lottery	<b>RESOLVED</b> that the presentation be noted.	
8.	11.11.19	Response to Climate Change Emergency	<b>RESOLVED</b> that the presentation be noted.	
9.	11.11.19	Library Service Consultation	<b>RESOLVED</b> that the presentation be noted.	
10.	13.1.20	Budget 2020-21 and Medium Term Financial Plan	<b>RESOLVED</b> that the presentation be noted.	
11.	13.1.20	Social Care Apprenticeship Programme 'Care for Life'	<b>RESOLVED</b> that the presentation be noted.	
12.	13.1.20	Healthwatch Northumberland	<b>RESOLVED</b> that the presentation be noted.	